

**GITA NIKETAN AWASIYA VIDYALAYA, KURUKSHETRA  
HW FOR CLASS-IX**

**ENGLISH**

(Reading Section)

Worksheet No.

1-10, Unseen Passages (Bravia)

(Writing Section)

Worksheet 27 to 30 Articles (Bravia)

Story Writing (Bravia) Worksheet 36 to 40

Grammar

Gap filling (Bravia) Worksheet 65

Editing Task : (Bravia) Worksheet 68 & 69

Sentence Recording : (Bravia) Worksheet 74 & 75

Literature

Learn the chapters and poems taught and attempt the questions based on the same in 'Bravia'.

Prepare for English carnival

**Social Science**

1. Observe the changes in the weather conditions during the month of June (1<sup>st</sup> to 30<sup>th</sup>) and present the observations in the form of a table.
2. Elements to be observed to form table are as follows:
  - (a) Temperature
    - (i) Minimum
    - (ii) Maximum
  - (b) Rainfall if any
  - (c) Humidity (daily)
  - (d) Local winds for eg loo and its direction
  - (e) Sun rise time
  - (f) Sunset time
3. Write your views on Importance of 21<sup>st</sup> June as
  - (1) International Yoga Day
    - (a) History of Yoga
    - (b) Why yoga is important comparison with modern exercises)
    - (c) Its merits
  - (2) Longest day of the year in Northern Hemisphere-Its significance

Revise the accomplished syllabus and try to make project on each chapter in your notebook.

**हिन्दी**

1. निम्नलिखित विषयों पर निबंध लिखें:-

(क) मानसिक तनावों से घिरा युवावर्ग

(ख) मुड़ों प्रकृति की ओर

(ग) कामकाजी नारी और उसकी समस्याएँ

(घ) आपदा प्रबंधन

## 2. निम्नलिखित विषयों पर पत्र लिखें:-

- (क) छात्रावास में रहने वाले अपने छोटे-भाई को पत्र लिखिए कि वह पढ़ाई में साथ-2 स्वास्थ्य के प्रति सचेत रहे ।
- (ख) 841 बी/3, राणा प्रताप मार्ग, सेक्टर 5, द्वारका, नई दिल्ली निवासी सुदीप की तरफ से दूरदर्शन पर दिखाए जा रहे कार्यक्रमों की समीक्षा करते हुए उनकी गुणवत्ता बनाए रखने के संबंध में पत्र ।
- (ग) आपके घर के पास पार्क में वन विभाग ने पेड़ लगावा दिए पर उनकी देख-रेख न किए जाने के कारण वे सूखते जा रहे हैं । इस संबंध में किसी दैनिक समाचार पत्र के संपादक को पत्र ।

## 3. निम्न विषयों पर संवाद लिखिए:-

- (i) परीक्षा समाप्त होने पर दो मित्रों के बीच बातचीत ।
- (ii) देश की वर्तमान स्थिति पर दो मित्रों की बातचीत का विवरण ।
- (iii) बढ़ती महंगाई पर चिंता व्यक्त करते हुए दो महिलाओं के बीच का संवाद ।

4. देश की सीमा पर बैठे फौजी किस तरह की कठिनाईयों से जूझते हैं ? उनके प्रति हमारा क्या उत्तरदायित्व होना चाहिए ।

## Maths

1. Do chapter (1-4) from 'NCERT EXEMPLAR' in a separate note book.
2. Do Activities in activity file.
3. Revise chapter (1-4) from NCERT.
4. Write tables from 2 to 30 also learn them.

## संस्कृतम्

शब्द लिखत स्मरत च ।

अजन्तशब्दरूपाणि- (बालक, मुनि, लता, नदी, फल, वारि)

सर्वनाम शब्दरूपाणि- तत्, किम्, (त्रिषु लिङ्गेषु)

संख्यावाचि शब्दरूपाणि- एक, द्वि, त्रि, चतुर (त्रिषु लिङ्गेषु)

धातुरूपाणि-परस्मैपदिनः- भू, पठ्, अस् (पञ्चलकारेषु)

आत्मनेपदिनः- सेव्, लभ् (लट्, लृट्) सर्वाविधातुरूपाणि निर्दिष्टलकारेषु लिखत स्मरत च ।

प्रथमःपाठः - 'भारतीवसन्तगीति' इत्यस्मात् पाठात् किमपि पद्यद्वयं कण्ठस्थीकरणीयम् ।

- कक्षायां कृत-कार्यस्य पुनरावृत्तिः ।

### **Science**

Q.1. Complete the practical note book of term-I

There is choice is charts and models.

Q.2. Make a chart on any one of the topic:

(i) Separation of substances (ii) Plant Tissue / animal tissue

Q.3. Make a chart or model on any one of the topic:

(i) Structure of nephron (ii) Human respiratory system

(iii) Management of waste materials (iv) Complete and incomplete combustion of fuel.

(v) Solar energy (vi) Periodic table

(vii) An innovative working model .

Q.4. Portrait of any scientist specify the birth death dates, and their contribution to science.

Q.5. Printed assignments will be given and that will be done in fair note book of specific subject note books.

### **File Work**

Create a file of photocopy of important documents to be kept with you in hostel.

It must contain **photocopies of** –

1. Aadhar card of student
2. Aadhar card of mother
3. Aadhar card of father
4. 4 passport size photos of student
5. 2 passport size photos each of father, mother
6. DMC of Class-X
7. Report card of previous class
8. SLC (Previous school)
9. Character Certificate (Previous school)
10. MIS School Leaving Certificate
11. Certificate of category other than general
12. Any other document you feel is important to be kept with you (regarding health, blood group etc.)

- **It is mandatory for students to submit the pending documents DMC, Character Certificate, SLC & MIS Certificate to their respective class incharge by 2<sup>nd</sup> July, 2018.**